



DEADLINES

VOICE OF DEMOCRACY

Submitted to the Post by **October 31st Midnight**
Completion of Post judging by **November 15th**
Submitted to the State HQ from the District NLT **December 15th** (for judging)
District Participation Trackers due to Department Chairmen by **January 15th**

PATRIOT'S PEN

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TEACHER OF THE YEAR

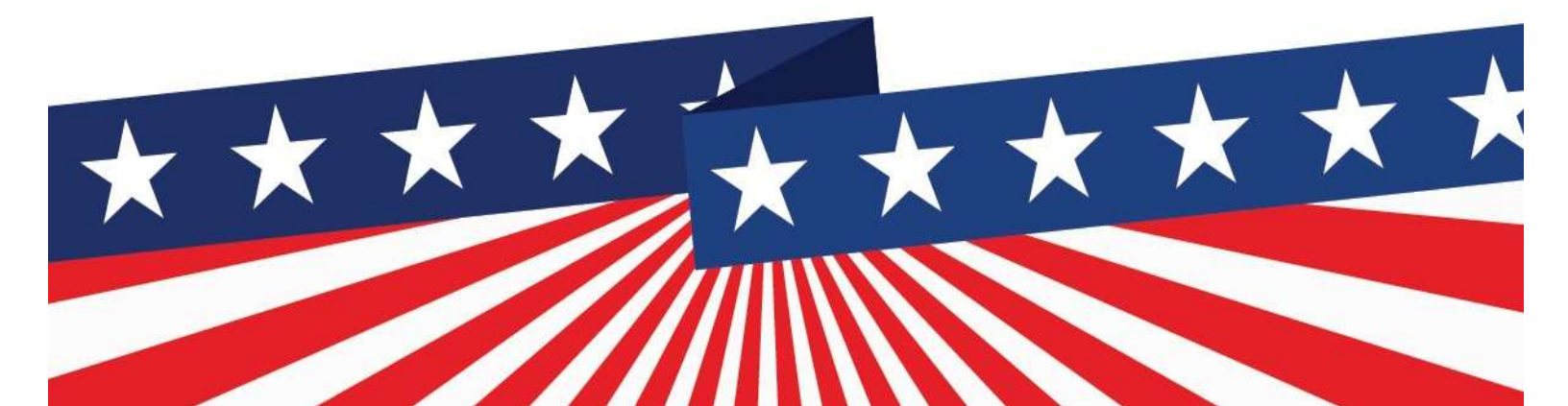
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Completion of District judging by **December 15th**
Submitted to the State HQ from the District NLT **January 1st 2026**

Police/Fire/EMT

Submitted by **January 1st 2026**

Scout of the Year

Submitted by **April 1st 2026**





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